



CITY OF PELL CITY

1905 First Avenue North • Pell City, Alabama 35125 Phone: 205.338.2244

visit us at www.pell-city.com

February 28, 2017

INVITATION TO BID

In accordance with General Act No. 217, Special Session, notice is hereby given that the City of Pell City, Alabama, will receive competitive bids on the following items:

UPFITTING OF 2017 FORD POLICE INTERCEPTOR VEHICLES (See Attached Specifications)

You are invited to bid on the above specifications. The right to reject any item or materials not of quality or under provisions of the Act is reserved.

As a condition for the award of a contract with the City of Pell City, a Contractor shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama, and shall provide documentation to the City establishing that the Contractor is enrolled in the E-Verify program. As a condition for the award of a contract with the City, the contract must include the following clause:

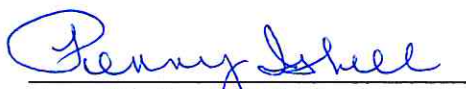
“By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration laws or knowingly employ, hire for employment, or continue to employ an unauthorized alien with the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.”

In addition, as a condition for the award of a contract with the City, a Contractor shall execute a “Certificate of Compliance” with the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, which is attached hereto.

Deadline to receive bids will be March 15, 2017 at 10:00 a.m. at City Hall. Bids will be opened on March 15, 2017 at 10:00 a.m. in the Council Chambers of City Hall, 1905 1st Avenue North, Pell City, Alabama.

All bids must be sealed. The words “SEALED BID” and “UPFITTING OF 2017 FORD POLICE INTERCEPTOR VEHICLES”, along with the date and time of bids, must be written on the lower left hand side of the envelope. If awarded, a city license is required along with proof of General Liability and Workman’s Compensation Insurance (if applicable). All bids must be mailed or hand delivered to the attention of Penny Isbell, City Clerk. Please submit any questions to Pisbell@cityofpellcity.net.

City of Pell City


Penny Isbell – City Clerk

CITY MANAGER
Brian Muenger

COUNCIL PRESIDENT
James McGowan

MAYOR
Bill Pruitt
COUNCIL
Jay Jenkins • Blaine Henderson • Jason Mitcham

PRESIDENT PRO TEM
Jud Alverson

CITY CLERK
Penny Isbell

CITY OF PELL CITY

2017 FORD POLICE INTERCEPTOR UPPITTING BID SPECIFICATIONS (BLACK)

| ITEM (NO SUBSTITUTIONS) | MODEL # | QUANTITY | COST PER ITEM | EXTENDED COST |
|---|-------------------|----------|---------------|---------------|
| Code3 MR6 BB | MR6 BB | 8 | \$ | \$ |
| Code3 MR6 L-bracket | XT6LBKT | 2 | \$ | \$ |
| Code3 Chase lights | CD3766BW | 3 | \$ | \$ |
| Code3 Z3 Series Siren and Control Head | Z3 | 1 | \$ | \$ |
| Code3 Siren Speaker and bracket | C3100FX3 | 1 | \$ | \$ |
| Code3 21TR Plus 47" | 21TRPL47A4 | 1 | \$ | \$ |
| Code3 8 head LED Bar | XT308BB | 1 | \$ | \$ |
| Westin center push bumper | 36-2055 | 1 | \$ | \$ |
| Westin push bumper light channel | 36-6005C3CH | 1 | \$ | \$ |
| Jotto Desk contour console w/ Brother printer mount | 425-6473 | 1 | \$ | \$ |
| Jotto Desk arm rest | 425-6411 | 1 | \$ | \$ |
| Jotto Desk ABS dual cup holder | 425-3704 | 1 | \$ | \$ |
| Jotto Desk console side-mounted laptop stand | 425-5542/5215 | 1 | \$ | \$ |
| Patriot Space Creator front partition | 475-0303 | 1 | \$ | \$ |
| Patriot high security extension panels | 475-0789 | 1 | \$ | \$ |
| Patriot cargo barrier | 475-1109 | 1 | \$ | \$ |
| Kustom Signal Raptor dual antenna radar | RP-1 | 1 | \$ | \$ |
| Gun mount installation | Customer Provided | | | |
| Motorola Radio with GPS installation | Customer Provided | | | |
| Laptop with docking station installation | Customer Provided | | | |
| Brother Pocketjet printer installation | Customer Provided | | | |
| Fire extinguisher installation | Customer Provided | | | |
| Installation of Pro Vision in-car camera system | Customer Provided | | | |
| VHF 1/4 wave antenna | | | | |
| 17' Coaxial cable w/ mini U connectors | | | | |
| Labor/uplift | | | | \$ |
| Total for two (2) vehicles | | 2 | | \$ |

(OVER)

CITY OF PELL CITY

2017 FORD POLICE INTERCEPTOR UPFITTING BID SPECIFICATIONS (WHITE)

| ITEM (NO SUBSTITUTIONS) | MODEL # | QUANTITY | COST PER ITEM | EXTENDED COST |
|--|-------------------|----------|---------------|---------------|
| Code3 MR6 BB | MR6 BB | 8 | \$ | \$ |
| Code3 MR6 L-bracket | XT6LBKT | 2 | \$ | \$ |
| Code3 Chase lights | CD3766BW | 3 | \$ | \$ |
| Code3 Z3 Series Siren and Control Head | Z3 | 1 | \$ | \$ |
| Code3 Siren Speaker and bracket | C3100FX3 | 1 | \$ | \$ |
| Code3 Supervisor Flex Blue/Blue | SVFSD-6BB | 1 | \$ | \$ |
| Code3 8 head LED Bar | XT308BB | 1 | \$ | \$ |
| Havis Shield K-9 insert | KK-K9-F18-K | | | |
| Havis Shield Hot Dog system | KK-K9-HA-2510B | | | |
| Havis Shield K-9 pager | KK-K9-HA-RBM-TG | | | |
| Havis Shield K-9 stall sensor | KK-K9-HAP-ESFS-K | | | |
| Havis Shield No K-9 left behind | KK-K9-H-NKLB-K | | | |
| Havis Shield 10" fan option | KK-K9-HA-FKT-10 | | | |
| Havis Shield K-9 LED dome light | KK-K9-DOME-LED | | | |
| Havis Shield Passenger side fan guard | WGI-F18-6-FAN | | | |
| Havis Shield K-9 water bowl | KK K9-WATER | | | |
| Kustom Signal Raptor dual antenna radar | RP-1 | 1 | \$ | \$ |
| Gun mount | Customer Provided | | | |
| Motorola Radio with GPS installation | Customer Provided | | | |
| Laptop with docking station installation | Customer Provided | | | |
| Brother Pocketjet printer installation | Customer Provided | | | |
| Fire extinguisher installation | Customer Provided | | | |
| Installation of ProVision in-car camera system | Customer Provided | | | |
| VHF 1/4 wave antenna | | | | |
| 17' Coaxial cable w/ mini U connectors | | | | |

(OVER)

CITY OF PELL CITY

2017 FORD POLICE INTERCEPTOR UPPITTING BID SPECIFICATIONS (GRAY)

| ITEM (NO SUBSTITUTIONS) | MODEL # | QUANTITY | COST PER ITEM | EXTENDED COST |
|---|-------------------|----------|---------------|---------------|
| Code3 MR6 BB | MR6 BB | 8 | \$ | \$ |
| Code3 MR6 L-bracket | XT6LBKT | 2 | \$ | \$ |
| Code3 Chase lights | CD3766BW | 3 | \$ | \$ |
| Code3 Z3 Series Siren and Control Head | Z3 | 1 | \$ | \$ |
| Code3 Siren Speaker and bracket | C3100FX3 | 1 | \$ | \$ |
| Code3 Supervisor Flex Blue/Blue | SVFSD-6BB | 1 | \$ | \$ |
| Code3 8 head LED Bar | XT308BB | 1 | \$ | \$ |
| Jotto Desk contour console w/ Brother printer mount | 425-6473 | 1 | \$ | \$ |
| Jotto Desk arm rest | 425-6411 | 1 | \$ | \$ |
| Jotto Desk ABS dual cup holder | 425-3704 | 1 | \$ | \$ |
| Jotto Desk console side-mounted laptop stand | 425-5542/5215 | 1 | \$ | \$ |
| Kustom Signal Raptor dual antenna radar | RP-1 | 1 | \$ | \$ |
| Gun mount installation | Customer Provided | | | |
| Motorola Radio with GPS installation | Customer Provided | | | |
| Brother Pocketjet printer installation | Customer Provided | | | |
| Fire extinguisher installation | Customer Provided | | | |
| Installation of Pro Vision in-car camera system | Customer Provided | | | |
| VHF 1/4 wave antenna | | | | |
| 17' Coaxial cable w/ mini U connectors | | | | |
| Labor/upfit | | | \$ | \$ |

(OVER)

State of _____)
County of _____)

CERTIFICATE OF COMPLIANCE WITH THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT (ACT 2011-535, as amended by ACT 2012-491)

DATE: _____

RE Contract/Grant/Incentive (describe by number or subject):

_____ by and between
_____ (Contractor/Grantee) and
_____ (State Agency, Department or Public Entity)

The undersigned hereby certifies to the State of Alabama as follows:

1. The undersigned holds the position of _____ with the Contractor/Grantee named above, and is authorized to provide representations set out in this Certificate as the official and binding act of that entity, and has knowledge of the provisions of THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT (ACT 2011-535 of the Alabama Legislature, as amended by ACT 2012-491) which is described herein as "the Act."
2. Using the following definitions from Section 3 of the Act, select and initial either (a) or (b), below, to describe the Contractor/Grantee's business structure.

BUSINESS ENTITY. Any person or group of persons employing one or more persons performing or engaging in any activity, enterprise, profession, or occupation for gain, benefit, advantage, or livelihood, whether for profit or not for profit.

a. Self-employed individuals, business entities filing articles of incorporation, partnerships, limited partnerships, limited liability companies, foreign corporations, foreign limited partnerships, and foreign limited liability companies authorized to transact business in this state, business trusts, and any business entity that registers with the Secretary of State.

b. Any business entity that possesses a business license, permit, certificate, approval, registration, charter, or similar form of authorization issued by the state, any business entity that is exempt by law from obtaining such a business license, and any business entity that is operating unlawfully without a business license.

EMPLOYER. Any person, firm, corporation, partnership, joint stock association, agent, manager, representative, foreman, or other person having control or custody of any employment, place of employment, or of any employee, including any person or entity employing any person for hire within the State of Alabama, including a public employer. This term shall not include the occupant of a household contracting with another person to perform casual domestic labor within the household.

- ____ (a) The Contractor/Grantee is a business entity or employer as those terms are defined in Section 3 of the Act.
____ (b) The Contractor/Grantee is not a business entity or employer as those terms are defined in Section 3 of the Act.
3. As of the date of this Certificate, the Contractor/Grantee does not knowingly employ an unauthorized alien within the State of Alabama and hereafter it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama;
 4. The Contractor/Grantee is enrolled in E-Verify unless it is not eligible to enroll because of the rules of that program or other factors beyond its control.

Certified this _____ day of _____ 20_____.

Name of Contractor/Grantee/Recipient

By: _____

Its _____

The above Certification was signed in my presence by the person whose name appears above, on this _____ day of _____ 20_____.

WITNESS: _____

Printed Name of Witness