



# CITY OF PELL CITY

1905 First Avenue North • Pell City, Alabama 35125 Phone: 205.338.2244

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November 13, 2017

## INVITATION TO BID

In accordance with General Act No. 217, Special Session, notice is hereby given that the City of Pell City, Alabama, will receive competitive bids on the following items:

### **Sports Complex Bleachers (See Attached Specifications)**

You are invited to bid on the above specifications. The right to reject any item or materials not of quality or under provisions of the Act is reserved.

As a condition for the award of a contract with the City of Pell City, a Contractor shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama, and shall provide documentation to the City establishing that the Contractor is enrolled in the E-Verify program. As a condition for the award of a contract with the City, the contract must include the following clause:

“By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration laws or knowingly employ, hire for employment, or continue to employ an unauthorized alien with the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.”

In addition, as a condition for the award of a contract with the City, a Contractor shall execute a “Certificate of Compliance” with the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, which is attached hereto.

**Deadline to receive bids will be December 6, 2017 at 1:00 p.m. at City Hall. Bids will be opened on December 6, 2017 at 1:00 p.m. in the Council Chambers of City Hall, 1905 1<sup>st</sup> Avenue North, Pell City, Alabama.**

**All bids must be sealed. The words “SEALED BID” and “SPORTS COMPLEX BLEACHERS”, along with the date and time of bids, must be written on the lower left hand side of the envelope.** If awarded, a city license is required along with proof of General Liability and Workman’s Compensation Insurance (if applicable). All bids must be mailed or hand delivered to the attention of Penny Isbell, City Clerk, 1905 1<sup>st</sup> Avenue North, Pell City, Alabama 35125. Please submit any questions to [Pisbell@cityofpellcity.net](mailto:Pisbell@cityofpellcity.net).

City of Pell City

A blue ink signature of Penny Isbell, written in a cursive style, is positioned above a horizontal line. Below the line, the name "Penny Isbell – City Clerk" is printed in black text.

Penny Isbell – City Clerk

MAYOR  
Bill Pruitt

PRESIDENT PRO TEM  
Jud Alverson

CITY CLERK  
Penny Isbell

CITY MANAGER  
Brian Muenger

COUNCIL PRESIDENT  
James McGowan

COUNCIL  
Jay Jenkins • Blaine Henderson • Jason Mitcham



# BID SPECIFICATIONS FOR Aluminum Bleachers

Scope of work: Provide six (6) sets of bleachers for the Pell City Sports Complex. Each set shall consist of the following.

- Must have five (5) rows of seating.
- Must be twenty-one feet (21') in length.
- Must have minimum seating capacity of 70.
- Must have double floor planks.
- Frames must be 100% welded Aluminum angle.
- Seat planks and floor planks must be anodized.
- Seat planks and floor planks must be a minimum of 1½" thick.
- Seat planks and floor planks must be a minimum of 9½" wide.
- Seat planks and floor planks must have a safety cap on the ends.
- Chain – link fencing must be 9ga steel.
- Must have a minimum five (5) year warranty on materials.
- Bid shall include the cost of materials and shipping only. **Do not include assembly in the bid price.** Bleachers will be assembled by City staff.
- Bleachers must be delivered by January 16, 2018.
- Bids with equivalent specifications will be considered for approval.
- Bleachers must be shipped to: Pell City Sports Complex  
2801 Stemley Bridge Road  
Pell City, Alabama 35128



**Contractor Certification:** I, \_\_\_\_\_, the below signed, hereby agree to furnish the required article(s) or service(s) at the price(s) and terms stated subject to all instructions, conditions, specifications and all attachments hereto. I have read all attachments and fully understand what is required. By submitting this proposal, I certify that I will accept a contract if approved by the City and such acceptance covers all terms, conditions and specifications contained in this proposal. I certify that I have not divulged to, discussed with or compared this proposal with any other bidder(s) and have not colluded with any other bidder(s) or parties to this proposal. I certify I am authorized to contractually bind the bidding firm.

\_\_\_\_\_  
COMPANY NAME

\_\_\_\_\_  
AUTHORIZED REPRESENTATIVE

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**This Bid Sheet must be signed and submitted as your Bid.**

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ )

CERTIFICATE OF COMPLIANCE WITH THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT (ACT 2011-535, as amended by ACT 2012-491)

DATE: \_\_\_\_\_

RE Contract/Grant/Incentive (describe by number or subject):

\_\_\_\_\_ by and between  
\_\_\_\_\_ (Contractor/Grantee) and  
\_\_\_\_\_ (State Agency, Department or Public Entity)

The undersigned hereby certifies to the State of Alabama as follows:

1. The undersigned holds the position of \_\_\_\_\_ with the Contractor/Grantee named above, and is authorized to provide representations set out in this Certificate as the official and binding act of that entity, and has knowledge of the provisions of THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT (ACT 2011-535 of the Alabama Legislature, as amended by ACT 2012-491) which is described herein as "the Act."
2. Using the following definitions from Section 3 of the Act, select and initial either (a) or (b), below, to describe the Contractor/Grantee's business structure.

**BUSINESS ENTITY.** Any person or group of persons employing one or more persons performing or engaging in any activity, enterprise, profession, or occupation for gain, benefit, advantage, or livelihood, whether for profit or not for profit.

a. Self-employed individuals, business entities filing articles of incorporation, partnerships, limited partnerships, limited liability companies, foreign corporations, foreign limited partnerships, and foreign limited liability companies authorized to transact business in this state, business trusts, and any business entity that registers with the Secretary of State.

b. Any business entity that possesses a business license, permit, certificate, approval, registration, charter, or similar form of authorization issued by the state, any business entity that is exempt by law from obtaining such a business license, and any business entity that is operating unlawfully without a business license.

**EMPLOYER.** Any person, firm, corporation, partnership, joint stock association, agent, manager, representative, foreman, or other person having control or custody of any employment, place of employment, or of any employee, including any person or entity employing any person for hire within the State of Alabama, including a public employer. This term shall not include the occupant of a household contracting with another person to perform casual domestic labor within the household.

\_\_\_\_ (a) The Contractor/Grantee is a business entity or employer as those terms are defined in Section 3 of the Act.

\_\_\_\_ (b) The Contractor/Grantee is not a business entity or employer as those terms are defined in Section 3 of the Act.

3. As of the date of this Certificate, the Contractor/Grantee does not knowingly employ an unauthorized alien within the State of Alabama and hereafter it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama;
4. The Contractor/Grantee is enrolled in E-Verify unless it is not eligible to enroll because of the rules of that program or other factors beyond its control.

Certified this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_.

\_\_\_\_\_  
Name of Contractor/Grantee/Recipient

By: \_\_\_\_\_

Its \_\_\_\_\_

The above Certification was signed in my presence by the person whose name appears above, on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_.

WITNESS: \_\_\_\_\_

\_\_\_\_\_  
Printed Name of Witness